SUMNER COUNTY FAIR ASSOCIATION

Commercial Vendor Inside Booth Rental Application 2024 Fair – August 1-4

Business Name:	
Address:	
Phone: Contact Person:	
Booth spaces are located in the air conditioned, rock of an electrical outlet, one table, and two chairs. NOTHII building. Booth spaces are a basic 8' x 10' but can have 5 feet. Please mark the size booth desired. There will 8' x 10' cost: \$0 for the two days	NG may be attached to the walls of the ve front length increased in increments of
8' x 15' cost: \$0 for the two days	
8' x 20' cost: \$0 for the two days	
table space only at \$0 per day	
Booths are to be ready for business by 11:00 am Frida starting at the close of the stage program Saturday, Avening. Building will be open from 5-8 pm Thursday, August 4 for set up. Buildings are open from 8 am unit	ugust 5 and need to be cleared Saturday August 3 and beginning at 8 am Friday,
Remit application to Wanda Whaley, booth chairman Sumner County Fair Association 664 W 170 Street S Caldwell, KS 67022	Phone: 620-845-0253 Call if you have questions.

E-mail to mema398@yahoo.com