

**SUMNER COUNTY FAIR ASSOCIATION**  
**Commercial Vendor Inside Booth Rental Application**  
**2023 Fair – August 3-6**

**Business Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**Contact Person:** \_\_\_\_\_

*Booth space is very limited and available on a first come, first serve basis. ALL vendors are responsible for obtaining a sales tax number and remitting their own sales tax to the state of Kansas.*

Booth spaces are located in the air conditioned, rock exhibit building. All spaces are provided an electrical outlet, one table, and two chairs. NOTHING may be attached to the walls of the building. Booth spaces are a basic 8' x 10' but can have front length increased in increments of 5 feet. Please mark the size booth desired.

- \_\_\_\_\_ 8' x 10' cost: \$30 for the two days
- \_\_\_\_\_ 8' x 15' cost: \$45 for the two days
- \_\_\_\_\_ 8' x 20' cost: \$60 for the two days
- \_\_\_\_\_ table space only at \$5 per day

**Payment MUST accompany this application.** NO reservation is held until payment is received. Make checks payable to the Sumner County Fair Association. Reservations cancelled two weeks prior to the fair will be refunded in full. After that date half of the reservation will be refunded IF the space can be filled. Information detailing booth set up will be sent with payment receipt.

Booths are to be ready for business by 11:00 am Friday, August 4 and are to be removed starting at the close of the stage program Saturday, August 5 and need to be cleared Saturday evening. Building will be open from 5-8 pm Thursday, August 3 and beginning at 8 am Friday, August 4 for set up. Buildings are open from 8 am until 10 pm on Friday and Saturday.

Remit application and payment to  
Toni Wolff, secretary  
Sumner County Fair Association  
775 S. Springdale Road  
Caldwell, KS 67022

Phone: 620-863-2466  
Call if you have questions.